

BUSHWHACKER DAYS 2008

Please Check booth size and electrical requests

Single Booth Space 10 x 10

Double Booth Space 10 x 20

Craft booth

_____ \$50.00 Single

_____ \$100.00 Double

_____ \$10.00 Electrical 110
per receptacle

_____ \$25.00 Electrical 220
per receptacle

Non Profit

_____ \$50.00 Single

_____ \$100.00 Double

_____ \$10.00 Electrical 110
per receptacle

_____ \$25.00 Electrical 220
per receptacle

Vendor/Concession

_____ \$100.00 Single

_____ \$200.00 Double

_____ \$10.00 Electrical 110
per receptacle

_____ \$25.00 Electrical 220
per receptacle

Please be specific

Vendors/Concessions – enclose a list of merchandise/food and photo of set up.

Name: _____

Company: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone: _____

WebSite: _____

List and describe products

Limited access to electricity will be available. Local Merchants & Non-profit booths have priority reservations until March 21, 2008. We will attempt to limit to no more than two booths offering similar products. **Craft Show note:** Only handmade crafts will be permitted in this category. No commercially made or manufactured items will be permitted. **Booth spaces fill up fast. Payment MUST be included with application, No booth will be assigned until payment is received. Please make check or money order payable to :**

Bushwhacker Days 2008

Return by:

April 4, 2008

Return to:

Bushwhacker Days 2008 Arts & Craft Festival
Nevada/Vernon County Chamber of Commerce
225 W. Austin, Suite 200
Nevada, MO 64772

NO REFUNDS AFTER APRIL 15, 2008-ANY REGISTRATIONS RECEIVED AFTER APRIL 15TH WILL INCUR AN ADDITIONAL FEE OF \$20.00 FOR VENDOR LATE ENTRIES.

FOR OFFICE USE ONLY

DATE REGISTERED: _____

CHECK NO _____

PACKETMAILED: _____

LOCATION ASSIGNMENT (BOOTH#): _____

BUSHWHACKER DAYS 2008

Booth guidelines & regulations

1. Craft Show-Only handmade crafts will be permitted in this category. No commercially made or manufactured items will be permitted.
2. You will not be permitted to exceed the assigned 10' x 10' single booth space or 10' x 20' double booth space. If set-up uses anything that exceeds beyond the allowed space, an additional booth space ***must be rented***. Spaces will be clearly marked. Sidewalk or designated walkways may not be blocked.
3. Bushwhacker Days 2008 Arts and Crafts Festival will be held on June 13 & 14, 2008. **Earliest access to the square for set-up is 5:00 pm on Friday. No exceptions** This is done in consideration of the businesses located on and around the square, and their customers and employees, which will be conducting normal business until that time. Set-up may begin at 7:30 am on Saturday.
4. Booths are to be open by 7:00 pm on Friday and 9:00 am on Saturday. **All vehicles must** be off the square and all designated festival areas by 6:30 pm on Friday and 9:00 am on Saturday. Booths are asked to remain open until after the parade on Saturday.
5. Collection of applicable city and state sales tax is the sole responsibility of the booth vendors.
6. We will try to honor all requests for specific spaces, if you have participated in our festival before.
7. You are required to provide a color photo of your set up and complete list of merchandise/food that you will be selling. This is to protect you from excessive duplication of your product. Only merchandise that has been approved by the booth committee will be acceptable. If you do not comply you will be asked to leave.
8. **NO REFUNDS** will be made after April 15, 2008

OUR INTENTION IS THAT YOU ARE SUCCESSFUL, AND THAT WE ALL HAVE FUN !

For additional information visit ***www.bwdays.com***