

53rd Annual
Bushwhacker Days
Parade Entry Form

Theme: "New Horizons"
 Line up: 5:15 PM
 Start time: **6:05 PM**
 Day of parade contact: Megan Mason 417-321-1880

Entry Name:			
Mailing Address:	Street	City	State
Contact Person:			
Contact Phone #:	Cell	Email	

Check box **ONLY** if your entry is representing a Military (active or veteran) associated group:

Describe the above entry: _____

Judging is based on 6 categories- each category will receive a \$50 cash prize for "Best in Category" and \$20 for runner-up.

Please check only one category below:

Youth-	Examples (School, 4-H, Girl Scouts, youth church group, royalty)
Community Organization-	Examples (Adult church groups, clubs, civic groups)
Business-	A company making, buying, or selling goods or providing services in exchange for money
Equestrian-	Relating to the riding of horses
Antique Cars & Trucks-	
Antique Tractors-	
Political-	Relating to politics or government (will not be judged)

Short description of entry (Example: Car, Float, Horse): _____

Unit length (Space required for entry) _____ ft. You must provide this to be placed in the parade.

Please **PRINT** a description of your entry for the parade announcer. There is only 15- 20 seconds of airtime to read entry.

PLEASE RETURN ENTRY FORM TO:
 Nevada/ Vernon County Chamber of Commerce
 225 W Austin, Ste 200
 Nevada, MO 64772
 Phone: 417-667-5300 Fax: 417-667-3492

Entry must be received by Friday, June 9, 2017- 12:00 PM to be judged. Official line-up information will be telephoned on or before June 9th, so please provide complete contact information.

NO CANDY or other items may be THROWN. You may hand out items while walking