

53<sup>rd</sup> Annual  
Bushwhacker Days  
“New Horizons”  
2017

February 2017

To Our Valued Community Members:

The 53<sup>rd</sup> Annual Bushwhacker Days is June 7-10, 2017. It will be here before we know it and we are once again asking you to partner with the BW Days Committee and help make this the best year ever. All levels of sponsorship are greatly appreciated.

We are in the process of securing the entertainment and it is promising to be outstanding. We have confirmed that the Easters will join us again this year for Gospel night, Marci Mitchell as Dirt Road Daisies will be here on Thursday night, Shotgun and Lace on Friday and Jason Pritchett on Saturday. We hope we have a variety that will please most. Please watch our web page at [www.bwdays.com](http://www.bwdays.com) or the Bushwhacker Days Facebook page for the latest details. As contracts are signed and we get promotional flyers, we will be posting the details.

This is an opportunity to get your name out to thousands of people that see the advertising and attend the four day celebration. We use Bushwhacker Days programs, our web site, Facebook, radio ads, magazines and newspapers, banners, live announcements, flyers and sponsor signs to promote our sponsors.

Your sponsorship will be greatly appreciated and we hope we can count on you this year. Bushwhacker Days has been an important part of our community for over 50 years. This year has potential to be the best yet and we can make that happen with your support.

If you would like to sponsor an event or venue this year, please sign the attached form. Payment noting sponsorship level can be mailed or dropped off at the Nevada/Vernon County Chamber of Commerce office, at 225 West Austin, before **April 15** to ensure placement in the Bushwhacker Days Program. **Please make checks payable to: Bushwhacker Days 2017.**

THANK YOU for all of your support and we look forward to having a spectacular Bushwhacker Days this year.

For more information, Contact:  
Erica Skouby  
Bushwhacker Days Committee Secretary  
Or Sheree Gayman  
Nevada/Vernon Co Chamber Director

or e-mail: [bushwhackerdaysnevadamo@gmail.com](mailto:bushwhackerdaysnevadamo@gmail.com)

(See Back for Sponsorship Details)

BUSHWHACKER DAYS 2017-NEW HORIZONS  
SPONSORS

Web address: www.bwdays.com

E-mail: bushwhackerdaysnevadamo@gmail.com

Facebook: Bushwhacker Days 2017

◆ **MAJOR EVENT SPONSOR - \$1000 Cash Donation to BW Days Committee**

(Any of the featured performances on Wed, Thurs, Fri or Saturday night, including Gospel night)

- \*Sponsors listed on all printed materials
- \*Radio Spots, TV promo when the event itself is listed
- \*Multiple stage announcements during the 4 days festival
- \*Sponsor Banner displayed during the event

◆ **SPECIALTY EVENT SPONSOR - \$250-\$500 Cash Donations to BW Days Committee**

(Baby Show, Toddler Swimsuit Contest, Living History, Parade, Car Cruise-In, Truck or Tractor Show)

- \*Sponsors listed on all printed materials
- \*Multiple stage announcements during the 4 day festival
- \*Sponsor Banner displayed during the event

◆ **FOR THE GENERAL PROMOTION OF ALL BUSHWHACKER DAYS ACTIVITIES**

All supporter names will appear on the Bushwhacker Days Program, if sent in before April 15<sup>th</sup>, and a Sponsorship board located at the Information Tent.

(Please Circle One)

- **Bronze** Supporter                      \$10-\$49
- **Silver** Supporter                      \$50-\$99
- **Gold** Supporter                      \$100-\$199
- **Platinum** Supporter                      \$200-\$249

If you would like to be a supporter or sponsor this year, please fill out the form, enclose check or payment type and return to Nevada/Vernon County Chamber of Commerce before April 15. If you choose to use a credit card, you will need to go to the Chamber office for that transaction, or call them at 417-667-5300 with the appropriate information.

Name/Business Name: \_\_\_\_\_

Event to sponsor in 2017: \_\_\_\_\_

New Sponsor in 2017: Yes \_\_\_\_\_ No \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_ Payment Method \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date \_\_\_\_\_

Please make checks payable to **Bushwhacker Days 2017**

Mail to: **Nevada/Vernon County Chamber of Commerce**  
**Attn: Bushwhacker Days Committee**  
**225 West Austin Ste 200**  
**Nevada, MO 64772**